

**ANNEXURE-"B"****(INSTITUTIONAL INFORMATION)****1. Particulars of Director / Dean / Principal**

Name: Vd. Sanjeev Rangrao Yadav Age: 59 (Date of Birth): 22/6/1962

PG Degree	Subject	Year	Institution	University
Recognized MD	Shalya Tantra	1994.	R.A. Podar, Mumbai	Mumbai University

Teaching Experience:

Designation	Institution	From	To	Total Experience
Asst. Professor	YMT Ayurvedic Medical College & Hospital, Kharghar	29/09/1994	30/09/1999	5 Yrs.
Asso. Professor/Reader		01/10/1999	31/12/2006	7 yrs. 2m.
Professor		01/01/2007	to till date	15 Yrs. 4m.
Any Other				
		Grand Total		27 Yrs. 6m.

**2. Management / Society / Inst. Information**

1	i) Name of the Society / Institution/College/ University department:	<b>Dr. G. D. Pol Foundation's YMT Ayurvedic Medical College &amp; Hospital, Kharghar, Navi Mumbai.</b>
	ii) Postal Address, with PIN:	Institutional Area, Sector – 4, Kharghar- 410210.
	iii) Contact Details	Mob: 9322456999 Tele: 022-27749895
	iv) E-mail ID:	ymtayurved@drdgpolfoundation.org
2	Society / Institution/College Registration Number and date:	i) Public Trust Act 1950: <b>Dr. G. D. Pol Foundation</b> ii) Society's Registration Act 1860: NA iii) Year of establishment: 1991 iv) Copies of Registration, Constitution and Memorandum of Association attached? <b>Yes</b>
3	Hospital Information: (It is mandatory for Training Centre/applying institution to have their own functional Hospital as per norms) i) Name of the Hospital ii) Nursing Home Registration No. iii) Establishment Year	<b>Dr. G. D. Pol Foundation's YMT Ayurvedic Medical College &amp; Hospital</b> <b>Registration No.: 206 dt.07/04/2016</b> <b>E.Y.1991</b>
4	i) Name of the College/Institute where course is to be conducted:	<b>Dr. G. D. Pol Foundation's YMT Ayurvedic Medical College &amp; Hospital, Kharghar, Navi Mumbai.</b>
	ii) List of Academic Courses / Programme(s) run by training centre/institute	B.A.M.S, M.D./MS Fellowship Courses Ph.D.Programmes
	iii) Postal Address, with PIN:	Institutional Area, Sector – 4, Kharghar- 410210.
	iv) Contact Details :	Mob: 9322456999 Tele: 022-27749895
	v) E-mail ID:	ymtayurved@drdgpolfoundation.org
5	Fee details: Bank/DD No./ DD Date/DD Amount)	<b>-NEFT Ref.No. Ro56212990000010</b> <b>dated :26/10/2021, Bank Name: Abhudaya Co – operative bank., Kharghar Branch</b> <b>Yes (Attached)</b>
6	Financial position of the Society / Institute in the preceding 03 years:	Attached

7	Budgetary provision for the FC/CC/DC for the next 03 years:	i) 2022-23... Rs.537500/- ii) 2023-24... Rs.671875/- iii) 2024-25... Rs806250/-
8	Management resolution seeking Recognition of Institute for FC/CC/DC of MUHS, Nashik:	Attached
	Other Information:	
	a) Land:	<b>Yes / No, If Yes, then Area:0.65 Acre Herbal Garden : 7.5 Acre</b>
	i) Whether the land is owned by the Application Institute/ College/ Trust:	Copy of land documents i.e. 7/12 extract, Property Card, etc. attached? Yes/No
	ii) Whether the land is registered?	<b>Yes, Copy attached</b>
	iii) Any loans, mortgage, etc. shown against the title of the land:	<b>Yes</b>
	b) Building:	<b>92865.00 Sq.Ft.</b>
	i) Totla built – up area:	

### 3 Central Library

- Total number of Books in Library:- : 12705 BOOKS
- Books pertaining to concerned Fellowship subject:- : 222BOOKS
- Purchase of latest editions of concerned books in last 3 years:249
- Journals:

Journals	Total	Concerned Fellowship subject
Indian	18	0
Foreign	16	1

- Year/Month up to which latest Indian Journals available :DEC 2020
- Year /Month up to which latest Foreign Journals available:DEC2020
- Internet / Med pub/Photocopy facility:YES
- Library opening times :9AM TO 5PM
- Reading facility out of routine library hours :11 HRS available  
(Obtain list of books & journals duly signed by Dean)

### 4 Recreational Facilities: **Available**

Play grounds	Gymnasium
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### 5 Hostel Accommodation:

Particular	UG		PG		Interns	
	Boys	Girls	Boys	Girls	Boys	Girls
No. of Rooms	10	25	05	10	3	5
No. of Students	20	50	10	20	6	10
Status of Cleanliness	Clean	Clean	Clean	Clean	Clean	Clean

### 6 Residential accommodation for Staff/Paramedical staff: **Available**

### 7 Ethical Committee (Constitution): **Yes**

### 8 Medical Education Unit (Constitution): **Yes**

(Specify number of meeting held annually & minutes thereof)

### 9 Any other faculty specific information required: (such as Herbal garden/ Panchakarma Unit/Pharmacy/Dental Chairs and Units/as per the requirement) :**Details attached**